

# EXHIBIT A.179



**WATANI [My Country]**  
Main Magazine of the Public Security Forces  
Issued by the Political and National Guidance Agency  
Number 45 Year Five / December 2001

[Emblem] Palestine

**The President: The Hour of Freedom is Near**

**Abu Gharbiya: The Occupation is the Harshest Form of Terrorism**

**The Tanks have Spread Unreported Destruction, Devastation and  
Losses by the Occupation Forces**

2001 / XII  
2001 [illegible]

<b>In this Issue</b>	<b>WATANI</b> Main Magazine of the Public Security Forces Issued by the Political and National Guidance Agency	<b>Editor-in-Chief</b> <b>Colonel</b> <b>Shehab Mohamed</b>  <b>Editorial Consultant</b> <b>Azmi Abu Gharbiya</b>  <b>Managing Editor</b> <b>Abdul Karim Abu Aarqoub</b>  <b>Editorial Secretary</b> <b>Yousef Ibrahim</b>  <b>Editors</b> <b>Hassan Rabi – Yasser Abu Bakr</b> <b>Nafez Khalil – Husam Qandah –</b> <b>Mohamed Shehadeh</b>  <b>Layout and Design</b> <b>Majda al-Fahham</b>
News of the President 5-9	Our Editorial 2-3	
Political	Pictures of Resistance in Bethlehem 17-21	
Guidance	Jenin Offers a Caravan of Martyrs 26-29	
Officials	Hebron Confronts Settlers 30-31	
11-14	Ramallah and al-Bireh Under Siege 32-33	
Beit Rima	Dialogue with Commander of Salfit Region 34-35	
Massacre	Destruction and Expulsions in Gaza Governorates 36-40	
22-25	Martyrs' File 41-45	
	Red Crescent Mobilizes 46-47	
Military	Local Government and Dealing with the Siege 48-49	
Affairs	Civil Defense Fully Ready 50-51	
64-75	The Prisoners Subjected to Torture 52-53	
	Watani Break 78-79	
	Extremely Calm 80	
Printing by the Modern Arab Press	The articles that are received by the magazine and that are not published are not returned to their authors. "Watani" welcomes articles and reports by those who are involved in matters of security, defense, overall strategy, international political and economic developments, and future prospects. The original as well as two copies of articles, printed or handwritten, should be sent to the magazine's address. Detailed identifying information about the author or the sending party and a photograph should be included.	<b>Magazine Photographer</b> <b>Basel Abdel Aziz Aktit</b>  <b>President's photos by</b> <b>Hussein Hussein, Mohamed al-</b> <b>Rawwas, Omar al-Rashidi</b> <b>External Pictures</b> <b>From Central Pictures</b> <b>Address:</b> <b>Ramallah Office – Umm al-Sharayet</b> <b>Fax 02-2987619 – Telephone: 02-2987618</b> <b>P.O. Box 1999 – Ramallah</b> <b>1567 – Nablus</b> <b>Gaza Office</b> <b>Gaza al-Rimal al-Janoubi – Arab</b> <b>Countries Street</b> <b>Fax 07-2824321</b> <b>E-mail: watani@palnet.com</b>
Palestine – Jerusalem – Al-Rashid Street	Advertising: To be negotiated directly with management or its representatives	
Phone 02-6272564	"Watani" subscriptions: Domestically for individuals: 20 dinars; for institutions: 30 dinars	
Fax: 2-6264943		

Watani – Number 45 – 1

[Stamp] P 1: 1049



## **The Combat of the Palestinian People is Still Continuing**

**By: Othman Abu Gharbiya  
Deputy Chief of Political and National Guidance  
Affairs  
Political General Commissioner**

In the midst of the Afghanistan war, there is more and more talk about the war of civilizations and cultures. In this respect, we ought to make two observations:

First: The framing and dimensions of this war are made according to the measurements, interests and plans of the party that is doing this framing. This in turn makes it natural for the parties that are basically hostile to Arabs, Muslims and Islamic civilization to frame things in ways in which Arab and Islamic civilization is seen altogether as unjust, vanquished and inhumane.

Second: Each war involves different dimensions to some degree, and the basic dimension is not necessarily the prominent one. The laws of each war are for any side, especially the aggressive one, to establish its ethical cover and standards of value, and to adapt its disclosed objectives to this framing.

The Afghanistan war is a war for world domination, a political, economic, military and technical domination conducted by the United States in its new guise since 1988. And talking about a war of civilizations and cultures is nothing more than the expression of intentions and wishes against Arab and Islamic civilization, and an attempt to show it as hostile, backward and vanquished.

On the other hand, this does not mean that the Arab and Islamic nation does not have a battle of civilizations. This nation, with its civilization and culture, is also waging a battle for human cultural achievements based on ideal human standards, foremost of which is to reach more fundamental human objectives, to avoid taking hostile initiatives, and to comply with human values that have obvious standing in the history of human development and that ensue from the accumulation of learning and cultural experience throughout human history.

On that basis, the East has a cultural battle, and it seems that the decisive clash for this cultural battle will be solely in Palestine. The reason is that this occupation challenge is at the head of the dangers that prevent this nation from assuming its role in human and cultural achievements, and represents the first pillar of this danger.

[Stamp] P 1: 1050

The matter does not concern the nature of the aggressive invasion, but basically this entity which is unable to rid itself of the occupation spirit and occupation tendency, and thus is unable to ripen for peace.

Hence, it clings to a piece of land here and to a spot there, at the expense of what is deeper and more valuable and that offers better human opportunities and human ramifications. This obstinacy shows that it is suffering from chronic occupation disease and occupation tendency from which it will not recover anytime soon.

This is the spirit that forms an obstacle to the legitimate aspirations not only of the Palestinian people, but also of a whole nation in the broadest sense of the word.

It is also the spirit that will remain the cause of every complication and every attempt to subvert any effort to overcome not only the current but also the historical cycle of violence.

Accordingly, this battle will remain the battle of the nation side by side with the regional situation battle, given that it is the battle of the Palestinian people and Palestinian rights.

There is an inevitable law that ensues from this law:

First: This nation and the Palestinian people will remain in the midst of the battle for Palestinian national rights and the rights of the nation, especially with regard to its role in human cultural achievements, until the occupation and the occupation spirit are uprooted. Furthermore, this occupation spirit will entail the option of resistance and strength at all stages and circumstances throughout history.

This will go on until the sufficient and necessary realization of the political, strategic and historical integration of three pillars, namely Iraq, Syria and Egypt, and even a fourth pillar, which is the Hejaz with its territorial depth. These pillars are historically the ones that defeated the invasions of Palestine.

Our battle is continuing and requires the nation's toughness and wisdom, requires the sword and conscience at the same time, and requires politics and resistance.

This is the gist of the matter. The contingent element is reflected in the political spillovers and activities that we are witnessing on the ground and attempts that are still going on, or the crisis management process, or to date, a limited and inadequate response to the spirit of Palestinian determination, of the historical perseverance of the nation as well as the components of

---

Watani – Number 45 -2

[Stamp] P 1: 1050 [continued]

**Our Editorial**

its capacity for historical survival.

We are thus able to observe some results and limited responses to the blessed *intifada* and the legitimate resistance in which the Palestinian people have shown a determination to fight that will not dwindle for a long time.

Those who feel weak must know that as we suffer the enemy is suffering, but the difference is in the power of the right and the true, and the capacity to endure.

This is the *intifada*, and only the *intifada*, with the legitimate resistance plan at its core, is the foundation of what is positive. If we want to derive a few constructive results, it must be clear that it is because of this resistance and *intifada* that we have been able to realize the following:

First: The Palestinian State has become inevitable within the central framework of Palestine, and within the regional and international framework.

Second: The level of support for independence has increased in the thinking about the minimum Palestinian national rights.

Third: Likewise, the level of Arab support for the option of national determination for the Palestinian people has increased.

Fourth: The international vision for the ceiling capping Palestinian national rights has expanded into the realm of the possible.

Fifth: The attempts for long-term solutions over twenty years, fifteen years, and even five years, have been dropped for good, and these in one way or another represented the proposals of Barak and Sharon.

Sixth: Even the international discourse has become permeated with favorable views. In this regard, Colin Powell's speech had some pros but many cons. Overall, its cons encompassed the following:

- a. Much vagueness about the prospects for Jerusalem.**
- b. Likewise for borders.**
- c. Likewise for the right of return.**
- d. It did not provide a practical mechanism to reach the so-called permanent solution.**
- e. It did not provide a timetable.**

[Stamp] P 1: 1051

Yet these five points are fundamental.

However, the speech had some positive features, including the clarifications that were stated regarding the Palestinian State, the end of the occupation, its focus on the occupation as well as on the actions against the Palestinians and against their honor, freedom and rights. It also linked the end of the occupation with Resolutions 242 and 338, and referred to the principle of land for peace.

We should all notice that these positive kernels are the direct result of the glorious *intifada* and Palestinian resistance and for no other reason.

The proof of that is that this speech was decided prior to the September 11 events in New York and Washington, and in practical terms these events led to a lot of vagueness in the speech.

This speech and its contents were somewhat known since August, and the available information showed that the contents were more clear and specific.

Hence, these were the positive kernels prior to the events of September 11, and they were the results of the legitimate *intifada* and resistance, and of nothing else.

However, the road is still long, and what has transpired until now still does not refer to the Palestinian national rights.

Likewise, Sharon is still trying to block this road and thwart these efforts in favor of his plan, which is worse.

Mr. Zinni came up, under the best circumstances, with a mechanism for a single step, a return to September 28, 2000, despite what is being proposed here and there behind closed doors. Even this plan is undermined by the attempts of Sharon to disrupt it at every step of the way.

This entails the following:

**First: The battle of the Palestinian people is ongoing and the resistance option remains the main option.**

**Second: It is to the interest of the Palestinians to find out what these issues will produce and to lay bare Sharon's position.**

**Third: In conjunction with the two previous points, the mobilization option is the necessary option, and all options and prospects will remain open.**

We will explore the political benefits but we will not lose sight of the options of mobilization, unity, and continued legitimate resistance as a principle, a fixed strategy and a guarantee with regard to all outcomes stemming from the political approach, which is the one that ought to take its course especially with respect to controlling Palestinian action, integration and compatible efforts.

Meanwhile, the United States is still trying to finalize the regional arrangements in the Middle East, and this attempt has taken new patterns in the midst of the Afghanistan war, especially in view of the results that have come up to date. This issue implies different prospects. On the one hand, it is necessary to take advantage of all the marginal issues, and on the other hand it is necessary to watch out for all the basic risks:

First: The attempt by the United States to get involved in what it calls the Middle East issue has vanished when it bumped into the requirements of the regional arrangements and the demands of its battles in the political and media arena as well as in the so-called public relations campaigns.

Second: The United States will look forward to dominate the Arab wells and impose its domination wherever it deems necessary.

In this regard, we notice the conspicuous signs pointing to the creation of an international order which will enable an aggressive action against brotherly Iraq and against the foundation of Iraqi existence and Iraqi entity. This action could take the form of an extensive military operation.

Third: The United States reality encompasses an organized and effective center of power for the Jewish lobby and the extremist power centers that support this lobby.

This requires fundamentally Palestinian readiness within the Palestinian realm and vigilant work that does not involve squandering any of their strong points and that involves taking advantage of available opportunities.

This also requires united Arab action which will necessarily encompass Arab reconciliations and political integration within the framework of principles that will be agreed to.

Yes, this battle is the battle of the nation's role in human and cultural achievements, a battle to have a prominent position on the geohistorical map, a battle founded on uplifting human and cultural expectations.



**At the Conclusion of the Workshop Titled "The Terrorism Phenomenon is Today's Scourge"**

**Abu Gharbiya: The Occupation is the Harshest Form of Terrorism**  
**Sahwil: We Are Working to Prevent Violations and Strengthen Democracy**  
**Mahmoud: We Are Expecting More Specialized Courses for Media Staff**

Watani – The brother Othman Abu Gharbiya, Deputy Chief of Political and National Guidance Affairs and Political General Commissioner, stated that the occupation, arrogance, exploitation, injustice, hegemony, and domination with regard to the resources of others are to be considered as the major reason for the emergence of terrorism. He added that combating it has become a political slogan during this period, and it is at the top of the world's political agenda.

This came in a speech given by Abu Gharbiya during a gathering celebrating the end of the workshop titled "The Terrorism Phenomenon is Today's Scourge" organized by the Martyr Majed Abu Sharar School of Management and the Center for the Treatment and Rehabilitation of Torture Victims.

Abu Gharbiya added that terrorism is the chief enemy of people and of the liberation movements that are fighting for noble human values. It is an ancient scourge, and often it emerges in response to human values and to infringements on freedom and the loss of justice. He indicated that the fight for liberty is not the cause, but the cause is the infringement of liberty, and that we must distinguish between wars and various actions of violence, and that terrorism targets innocent and unarmed civilians.

He emphasized that we should make a distinction between terrorism and resistance to occupation, which is considered the worst kind and utmost form of organized terrorism and of state terrorism, given the way it oppresses people. Human history is filled with just wars waged by victims to fight injustice and unjust wars waged by exploiters and oppressors. Resisting occupation is a just war waged by all peoples.



[Photo caption: Othman Abu Gharbiya, Deputy Chief of Political and National Guidance Affairs, is surrounded by the course's supervisors and participants]



[Photo caption: Othman Abu Gharbiya, Dr. Mahmoud Sahwil and Colonel Mohamed al-Obaydi during the distribution of the diplomas to the participants]

### **The Israeli Options Are Defeated**

Abu Gharbiya said that the Palestinian revolution has established through its struggle the highest form of military tradition in the Middle East region, especially in regard to the treatment of civilians and prisoners of war. He added that the misuse of these values in the current period stems from the different psychological reactions that naturally occur as a result of the daily crimes committed by the occupation forces.

With regard to the international anti-terrorism campaign, Abu Gharbiya stated that the United States' policy has brought it so much animosity in the world, especially among the Arab and Islamic people whose resources it dominates, while it lays siege to the Iraqi people and supports the Zionist enemy that is the aggressor. It is the chief instigator against itself, and likewise the occupation is considered the chief instigator of the resistance against it by whatever means.

He added that we will continue our fight for freedom by whatever means, and indicated that the *intifada* has made great strides and reached many goals. It has expanded our Arab option and the international vision of our rights. It has also defeated the Israeli options that aim to prolong the negotiations and the occupation. He emphasized that we will not lose our human values and our fighting strategy, no matter the obstacles that our struggle is facing.

For his part, Dr. Mahmoud Sahwil gave a speech on behalf of the Center for the Treatment and Rehabilitation of the Victims of Violence during which he reviewed the Center's activities, the services it offers and the monitoring of the victims of violence in general and specifically of violence stemming from Israeli actions. He underlined that the whole international community bears responsibility for Israeli violence against our people.

The speech of Robhi Mahmoud, the Media Commissioner at the Political and National Guidance Agency, which he gave during the gathering, addressed the hope of continuing the cooperation between the Agency and the Center for the Treatment and Rehabilitation of Torture Victims, in addition to organizing other workshops for media staff working at the media division, given that they represent the category of people who are interested in learning more about the concepts underlying the different issues.

The gathering concluded with the distribution of the diplomas to the workshop participants, who comprised fifteen media personnel from the media division at the Political Guidance Agency, and the distribution of certificates of appreciation for the course lecturers and supervisors.

### **Personnel in Course on Youth Graduation at Birzeit University**

The Martyr Majed Abu Sharar Staff Training School concluded the "Movement of Youth, Combat and Election Management" course, which was organized for Fatah personnel at Birzeit University and lasted ten days. Thirty five male and female students took part in this course.

The graduation ceremony took place at the Fatah movement office in Birzeit, at which the brother Ayyad al-Zaytani welcomed the participants and took the oath (the Oath of Allegiance to Palestine) along with the audience. The brother Raed Radwan, from Fatah, addressed the audience on behalf of Fatah and called for embracing learning and education, freedom of thought and democracy in student work.

Afterward, the brother Fouad Samandar gave a speech on behalf of the graduates, stating that "the Palestinian generation today is a generation that is determined to obtain the legitimate rights of return and of a state as well as the right for self-determination. It is a generation that has known only Palestine as its country and Jerusalem as a compass for its struggle and that has tried to live freely and honorably." He thanked the Personnel School and those who oversaw this course. He then implored God Almighty so that the next course takes place when our Palestinian land is shining and adorned with the garment of freedom and independence.

The brother Bakr Abu Bakr, the Deputy Political General Commissioner and the head of the Personnel School, delivered a speech in which he discussed the Palestinian people's options, stating that these will not diminish but rather will expand in order to use all forms of combat in confronting the open-ended Zionist warfare against our land and people.

He focused on the formative, educative and organizational goals, and stated that the importance of theoretical formation remains limited unless it is linked to action and conduct, because the higher goal of education and coursework is to implant values, ideas and guidelines that will fall on receptive ears in the process of training the staff and changing its attitudes in ways that affect

its character and organizational conduct towards freedom, pluralism, and democracy, and the values of the struggle, of justice and of peace.

At the conclusion of the event, diplomas were distributed to the participants. It bears noting that the course included a number of lectures, exercises, debate sessions, and various case studies related to the course title, including democracy, personnel development, requirements, the determination of goals, election planning, the formation of committees, the implementation of plans, attracting members, the importance of organization, speech and communications technique, selecting election representatives, preparing election publicity, slogans, and the diversity and complementarity of combat tools.

---

Watani – Number 45 -12

IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF NEW YORK

MARK I. SOKOLOW, *et al.*,

Plaintiffs,

vs.

THE PALESTINE LIBERATION  
ORGANIZATION, *et al.*,

Defendants.

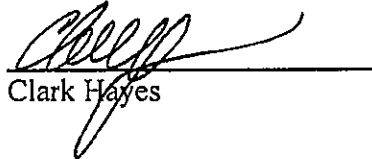
No. 04 Civ. 00397 (GBD) (RLE)

**DECLARATION OF CLARK HAYES**

Clark Hayes hereby certifies as follows:

1. The attached translation from Arabic to English is an accurate representation of the document received by Rina Ne'eman Hebrew Language Services, to the best of my knowledge and belief. The document is designated as P 1 1048-53.
2. I am a professional translator with advanced ACTFL Certification in Arabic. I am fluent in Arabic and English, and I am qualified to translate accurately from Arabic to English.
3. To the best of my knowledge and belief, the accompanying text is a true, full and accurate translation of the Arabic-language document bearing the bates number P 1 1048-53.

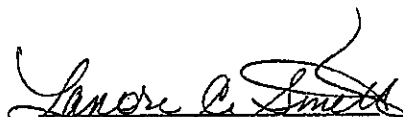
Dated: February 26, 2014

  
Clark Hayes

ss.: ~~New Jersey~~ *New York*

On the *28<sup>th</sup>* day of February, 2014 before me, the undersigned, personally appeared Clark Hayes, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is signed to this Declaration and acknowledged to me that he executed the same in his capacity, and that by his signature on this Declaration, the individual executed the Declaration.

Sworn to me this  
*28<sup>th</sup>* day of February, 2014

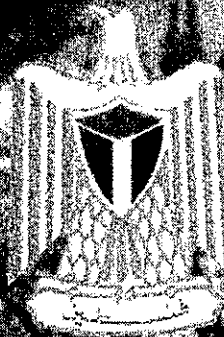
  
Notary Public

LANORE C. SMITH  
NOTARY PUBLIC, State of New York  
No. 013M0162573  
Qualified in Kings County  
Commission Expires March 12, 20*15*









وطننا

الجلد الرابع  
نقابات الأمن العام  
منذ عام ٢٠٠١  
العدد ١٥٠٠ / كانون أول ٢٠٠١

الرئيس: اقتربت ساعة الحرية

القوية: الاحتلال ابقى اشغال الارهاب

الدبابات عاثت دماراً وخراباً  
وخسائر غير معلنة لقوات الاحتلال



# في هذا العدد

وطني

المجلة المركزية لقوات الأمن العام  
تصدر عن هيئة التوجيه السياسي والوطني

رئيس التحرير

العقيد

شهاب محمد

مستشار التحرير

عزمي ابوغربية

مدير التحرير

عبدالكريم ابو عرقوب

سكرتير التحرير

يوسف ابراهيم

محررون

حسن ربيعي - ياسر أبو بكر

ناقر خليل - حسام قنداح

- محمد شحادة

صف و مونتاج

ماجدة الفحام

مصور المجلة الخاص

باسل عبد العزيز افضيت

الخبر الخاصة بالريس من صور

حسين حسين - محمد الرواس

عمر الربيعي

المصور الخارجي

من تصوير المراسل

العنوان:

مكتب رام الله - ام الشرايط

تلفاكس ٢٠٢-٢٩٨٧٦١٩ - تلفون ٢٠٢-٢٩٨٧٦١٨

ص. ب ١٩٩٩ - رام الله

ص. ب ١٥٦٧ - نابلس

مكتب غزة

غزة الرمال الجنوبي - شارع الدول العربية

تلفاكس ٠٧-٢٨٢٤٣٣١

البريد الالكتروني

watani@palnet.com

وطني - العدد ٤٥ - ١

٣-٢.....

٢١ - ١٧..... صور من المقاومة في بيت لحم

٢٩ - ٢٦..... جنين تقدم قافلة من الشهداء

٣١ - ٣٠..... الخليل تواجه المستوطنين

٣٣ - ٣٢..... رام الله والبيره تحت الحصار

٣٥ - ٣٤..... حوار مع قائد منطقة سلفيت

٤٠ - ٣٦..... هلم وتشريد في محافظات غزة

٤٥ - ٤١..... ملف الشهداء

٤٧ - ٤٦..... الهلال الاحمر يستنفر الجهود

٤٩ - ٤٨..... الحكم المحلي ومواجهة الحصار

٥١ - ٥٠..... الدفاع المدني استعداد تام

٥٣ - ٥٢..... الاسرى يتعرضون للتعذيب

٧٩ - ٧٨..... استراحة وطني

٨٠..... ينتهي الهدوء

المقالات التي ترد للمجلة ولا يتم نشرها لا تعاد الى اصحابها.  
ترحب (وطني) بمقالات السادة المهتمين ودراستهم في  
مجالات الأمن والدفاع والاستراتيجية الشاملة والتطورات  
العالمية السياسية والاقتصادية وأفاق المستقبل .. ويتم ارسالها  
على عنوان المجلة مطبوعة او بخط اليد من الأصل  
وصورتين بالإضافة الى تعرييف بالكاتب وصورته  
الشخصية او الجهة المرسلة من قبلها تفصيلاً.  
الاعلانات: يتم الاتفاق بشأنها مع الادارة مباشرة او مندوبيها  
اشترابات (وطني):  
داخل الوطن للأفراد (٢٠) ديناراً - للمؤسسات (٣٠) ديناراً



اخبار الرئيس

٩-٥



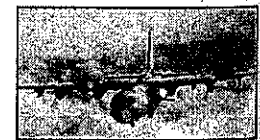
فعاليات التوجيه السياسي

١٤-١١



مجزرة بيت رما

٢٥ - ٢٢



شؤون عسكرية

٧٥ - ٦٤

طباعة المطبعة العربية الحديثة  
فلسطين - القدس - شارع الرشيد  
تلفون ٢٠٢-٦٣٧٢٥٦٤ - تلفاكس ٢٠٢-٦٣٦٤٩٤٣



بقلم: عثمان أبو غربية  
مساعد القائد العام لشؤون التوجيه السياسي والوطني  
المفوض السياسي العام

# معركة الشعب الفلسطيني ما زالت مستمرة

في خضم معركة أفغانستان تصاعد الحديث عن حرب الحضارات والثقافات، ويجدر هنا التوقف عند ملاحظتين:

الاولى: ان تكييف ابعاد وعوامل هذه الحرب يتم على مقاسات ومصالح وتوجهات الطرف الذي يقوم بهذا التكييف، وهو الامر الذي يجعل من الطبيعي لدى الاطراف المعادية في جوهرها للعرب والمسلمين والحضارة الاسلامية ان يصوروا الامر بالكيفية التي تبدو فيها الحضارة العربية والاسلامية ظالمة ومهزومة وغير انسانية في آن واحد. الثانية: ان كل حرب تتطوي بدرجة من الدرجات على الاعداد المتعددة، وان البعد الجوهري ليس بالضرورة ان يكون هو البعد البارز، فمن قواتين كل حرب ان يبدأ اي طرف وخاصة الهجومي منها بترتيب الغطاء الاخلاقي والقيمي الخاص به، وان يكيف اهدافه المعلنة وفقا لهذا التكييف.

ان حرب افغانستان هي حرب السيطرة على العالم، السيطرة السياسية والاقتصادية والعسكرية والتقنية التي تخوضها الولايات المتحدة بصورتها الجديدة منذ عام ١٩٨٨. اما الحديث عن حرب الحضارات والثقافات فانه لا يبدو الا ان يكون تعبيراً عن التوابع والاماني ضد الحضارة العربية والاسلامية ومحاولة اظهارها عدوانية ومتخلفة ومهزومة.

ومن الوجه الآخر فان ذلك لا يعني انه ليس للامة العربية والاسلامية معركة حضارية، فهذه الامة بحضارتها وثقافتها تخوض معركة اخذ دورها في الاداء الحضاري الانساني وفقا لمعايير القيم الانسانية السامية، واولها النفاذ الى الاهداف الانسانية الأكثر جوهرية وتجنب المباداة العدوانية والالتزام بالقيم الانسانية التي تحظى بمكانة البديهية في تاريخ التطور البشري ونتاجا للتراكم المعرفي والحضاري لتجربة البشرية. من هذا المنطلق فان لهذا الشرق معركة حضارية، ويبدو ان الالتحام الفاصل لهذه المعركة الحضارية هو في فلسطين دون غيرها، ذلك لان هذا التحدي الاحتلال هو رأس المخاطر التي تحول دون اخذ هذه الامة لدورها في الاداء الحضاري الانساني، وهو ركن هذه المخاطر الاولى.

والامر لا يتعلق بطبيعة الغزوة العدوانية من اساسها فحسب، وانما يتعلق في الاساس بهذا الكيان غير القادر على ان يبرأ من الروح الاحتلالية والنزعة الاحتلالية، وبالتالي غير قادر على ان ينضج للسلام.

ومن هنا فانه يتشبه قطعة هنا وموقع هناك، بل وعلى حساب ما هو أعمق واجدر وأكثر توقيرا للفرص الانسانية والتداعيات الانسانية، وهو التشبث الذي يدل على انه مصاب بمرض الروح الاحتلالية والنزعة الاحتلالية اصابة مزمنة لا تلوح اي بوادر للشفاء منها.

هذه الروح هي التي تقف عائقا امام التطورات المشروعة ليس لشعب فلسطين فحسب وانما لامة بأسرها وحتى في اوسع معانيها.

وهي الروح التي ستبقى السبب في كل تعقيد، وفي كل تخريب لتجاوز دائرة العنف التاريخية وليس الراهنة فحسب.

وعليه فان هذه المعركة ستبقى معركة الامة وستبقى معركة الواقع الاقليمي جيا التي جنب لكونها معركة الشعب الفلسطيني والحقوق الفلسطينية.

وحيال هذا القانون ثمة قانون حتمي يتولد عنه:

الاول: ستبقى هذه الامة والشعب الفلسطيني في خضم معركة الحقوق الوطنية الفلسطينية وحقوق الامة وخاصة دورها في الاداء الحضاري الانساني الى ان يتم استئصال الاحتلال والروح الاحتلالية، وستفرض هذه الروح الاحتلالية خيار المقاومة والقوة في كل المراحل والظروف وعلى المدى التاريخي.

وكذلك الى ان يتم المتحد السياسي الاستراتيجي والتاريخي بالدرجة الكافية وبالنسبة الضرورية لثلاثة اركان: وهي العراق وسوريا ومصر بل وبضاف اليها الركن الرابع وهو الحجاز وعمقه، فهذه الاركان تاريخيا هي اركان اندحار الغزوات في فلسطين.

ان معركتنا مستمرة وهي تتطلب صلابة الامة وحكمتها، تتطلب السيف والضمير في آن واحد، تتطلب السياسة والمقاومة.

هذا هو الاساس والاصل، اما المعارض فهو هذه التداعيات السياسية، وهذه التحركات التي نشهدها على ارضية محاولات ما زالت راهنة، او عملية ادارة للامات، ان استجابة محدودة وهي الكافية حتى الان لروح التصميم الفلسطيني والنيات التاريخية

## P 1: 1051



في ختام ورشة عمل بعنوان «ظاهرة الارهاب آفة العصر»

## أبو غربية: الاحتلال أقسى أشكال الارهاب سحويل: نعمل من أجل منع الخروقات وتعزيز الديمقراطية محمود: نتطلع الى مزيد من الدورات المتخصصة للاعلاميين

وأضاف أبو غربية ان الارهاب هو العدو الأول للشعوب وحركات التحرر والكفاح من أجل القيم الانسانية النبيلة، وهو آفة قديمة وغالباً ما يبرز كرد على القيم الانسانية والاعتداء على الحرية، وفقدان العدالة، مشيراً الى ان النضال من أجل الحرية ليس الأصل وإنما الأصل هو انتهاك الحرية، ويجب التفريق بين الحروب وأعمال العنف المختلفة، وان الارهاب هو الذي يستهدف المدنيين العزل الأبرياء..

وانه يجب التفريق بين الارهاب ومقاومة الاحتلال الذي يعتبر أسوأ وأعلى درجات الارهاب المنظم وارهاب الدولة لما يسميه من قهر للشعوب، وان التاريخ البشري مليء بالحروب العادلة التي خاضها ويخوضها المعتدى عليهم ضد الظلم، وغير العادلة التي يمارسها المستغلون والمستبدون ومقاومة الاحتلال من الحروب العادلة التي تخوضها الشعوب.

أكد الخبير غصمان أبو غربية مساعد الرئيس العام للتربية الوطنية، المفوض السياسي العام للتربية الوطنية والاستقلال والظلم وفرض الهيمنة على شعوب العالم الثالث، معتبر الدافع الأول لبروز الحركات الشعبية من كادحته شعاراً سياسياً في هذه المرحلة من تطور العالم السياسية.

أجل كلية القامحا أبو غربية في حفل اختتام ورشة عمل بعنوان «ظاهرة الارهاب آفة العصر» نظمها مدرسة الشهيد ماجد أبو شرار لاعداد الدورات المتخصصة للاعلاميين.



أبو غربية مساعد القائد العام لشؤون التوجيه السياسي والوطني يتوسط المشرفين على الدورة والمشاركين فيها

## تخريج دور للشبيبة في جامعة بيرزيت

اختتمت مدرسة الشهيد ماجد أبو حيدر (عضو الحركة  
(حركة الشعبية والنضال وقبائل الانتخابات) التي أقيمت في  
جامعة بيرزيت والتي استمرت لمدة عشرة أيام  
فيها ٣٥ طالباً وطالبة

واقام حفل التخريج في مقر حركة «فتح» في بيرزيت  
رحب الأخ أحمد الرضائي بالمشاركين، وأقسم مع المشاركين  
الافلاحيين (للسلمة)، والقي الأخ أحمد رضوان من «فتح» كلمة  
والتي دعا فيها لتعاقب العمل والتضيق، وحركة التفكير والعمل  
في إطار العمل الطائفي.

ثم القى الأخ فؤاد سمندر كلمة الخريجين قال فيها: ان  
فلسطين اليوم هي جيل الاصرار على محصل الحقوق والنضال  
العودة والدولة ونحن نقرر المصير، والذي ما عرفه بشيخ  
وطناً له، والقدس بوسطه لنضاله وسعى العيش بحرية وكرامة  
شكر مدرسة الكوادر والقائمين على هذه الدورة، وتخرج الطائفي الذي  
ان تكون الدورة القادمة في يوم تبايع فيه أرضنا الفلسطينية  
فيه حلة الحرية والاستقلال.

والقى الأخ بكر أبو بكر نائب المفوض الشبابي العام  
مدرسة الكوادر كلمة عرض فيها خيارات الشعب الفلسطيني  
ان تصق، بل ستسبغ لاستخدام كافة أشكال النضال في مواجهة  
الحزب الصهيوني المفتوحة ضد أرضنا وشعبنا.

وعرض على أهداف العمل التكويني والتثقيفي والتعبوي  
ان احسن البناء النظري يبنى محدودية الاداء (العملية والمعارف)  
والسلوك لان الهدف الاكبر للتربية والدورات هو معالجة هزيم  
وأفكار وتوجهات تلحق استجابة لها في عملية إعداد الكادر  
موجهة بما يبرز في شخصيته وسلوكه التقني والحر وفكر الحق  
والتعددية والديمقراطية وقسم النضال والعدالة والسياس.

وفي ختام الحفل تم توزيع الشهادات على المشاركين، وتلى  
الدورة تضمنت عدداً من المحاضرات والتمارين وحلقات النقاش  
وحالات دراسة متفرعة تعلق بعنوان الدورة من الديمقراطية ومبادئ  
الشبيبة والاختصاصات وتحديد الأهداف والتخطيط للاختصاصات  
وتشكيل النطاق وتنفيذ الخطط والاستقطاب والعضوية، وأهداف  
النظيم، ومن الحديث والاتصال، واختيار المشايخ للاختصاصات، وأهداف  
الدعاية الانتخابية، والإحصاءات، وتنوع وسائل الاتصال وتكاملها.



عثمان أبو غربية والدكتور محمود سحويل والعقيد محمد العبيدي أثناء  
تسليم الشهادات للمشاركين

## اسقطت الخيارات الاسرائيلية

وقال أبو غربية ان الثورة الفلسطينية رسخت عبر ممارستها النضالية،  
أرقى أشكال التقاليد العسكرية في منطقة الشرق الأوسط، خاصة ما يتعلق  
بمعاملة المدنيين والأسرى أثناء الحرب، وأن تجاوز تلك القيم في المرحلة الحالية  
ناجم عن الاختلاف الطبيعي في ردود الفعل النفسية على الجرائم اليومية  
لنقوات الاحتلال.

وحول الحملة الدولية ضد الارهاب أوضح أبو غربية ان سياسة الولايات  
المتحدة هي التي جلبت لها هذا القدر من الكراهية في العالم وخاصة لدى  
الشعوب العربية والاسلامية التي تسيطر على ثرواتها وتحاصر شعب العراق  
وتدعم العدو الصهيوني المعتدي، فهي المحرض الأول ضد نفسها، كما هو  
الاحتلال الذي يعتبر المحرض الأول على مقاومته بكل الوسائل.

وقال اننا سنواصل نضالنا من أجل الحرية بكل الوسائل، مشيراً الى ان  
الانتفاضة حققت العديد من الانجازات والأهداف، فقد عمقت خيارنا العربي  
والرؤية الدولية لحقوقنا، واسقطت الخيارات الاسرائيلية الهادفة الى اطالة  
أمد المفاوضات والاحتلال، مؤكداً اننا لن نفقد قيمنا الانسانية وخطنا الكفاحي  
مهما كانت العقبات التي تواجه نضالنا.

وكان الدكتور محمود سحويل قد ألقى كلمة مركز علاج وتأهيل ضحايا  
العنف استعرض خلالها نشاطات المركز وما يقدمه من خدمات ومتابعة لضحايا  
العنف بشكل عام والناجم عن الممارسات الاسرائيلية بشكل خاص، مؤكداً ان  
المجتمع الدولي بأسره يتحمل مسؤولية العنف الاسرائيلي ضد شعبنا.

كما ألقى ربحي محمود مفوض الاعلام في هيئة التوجيه السياسي والوطني  
كلمة في الحفل أعرب فيها عن أمله في استمرار التعاون بين الهيئة ومركز  
علاج وتأهيل ضحايا التعذيب واقامة ورش أخرى خاصة بالاعلاميين العاملين  
في مفوضية الاعلام كونهم الفئة المعنية بالاطلاع على المفاهيم المحددة لمختلف  
القضايا. وتم في ختام الحفل توزيع الشهادات على المشاركين في الورشة،  
والبالغ عددهم خمسة عشر اعلامياً من مفوضية الاعلام في هيئة التوجيه  
السياسي، وشهادات تقدير على المحاضرين والمشرفين على الدورة.